Jawaharlal Nehru Govt. College Haripur (Manali) H.P.

Admission Form 2021-22

| | (For Office Use C | Only) | |
|------------------------------|------------------------------|------------|---------------------------------------|
| Registration No: | Roll No | . Alloted: | |
| Fee Received vide Receipt No | • | _Amount: | Affix passport size (failing which |
| Date: | _Signature of Dealing Clerk_ | | Admission will not be allowed) |

To be filled by the candidate : (Tick the relevant)

| Faculty: Arts/ Commerce/ Science | Class: | Year: | University Roll No. College Roll No. |
|-------------------------------------|--------|--------------------------------|---|
| Name (In Block Letter): | | Gender :M / F | DOB: (In Figures): In Words: |
| Father's Name: | | Occupation: | Father's Contact No. |
| Mother's Name: | | Occupation: | Mother's Contact No. |
| Father's Permanent Address: | | | |
| Correspondence Address: | | | |
| Category: GENERAL/SC/ST/OBC/IRDP/SF | ORTS | Intersted in: NSS / R&R/NCC | Bank A/C No: |
| Aadhar No. of the student: | | Student Contact No. | Email Address: |

Tick the relevant class and fill the main subject DSC-1 and Second Subject DSC-2. All other subjects are already filled your convenience

| Sr. No. | Subject Category | BA 1st Year | B.Com 1st Year | BSc 1st Year |
|---------|-----------------------|--------------------------|-------------------------------------|---------------------------|
| 1 | Main Subject: DSC-1 | | Financial Accounting | DSC-1 (Main Subject): |
| 2 | Second Subject DSC 2 | | Dusings Organization Mat | DSC 2 (Second Subject 1): |
| 2 | Second Subject: DSC-2 | | Business Organization Mgt. | DSC-2 (Second Subject-1): |
| 3 | AECC-1 | AECC-Environment Science | AECC-Environment Science | DSC-3 (Second Subject-2): |
| 4 | AECC-2 | AECC-English | AECC-English | AECC-Environment Science |
| 5 | Compulsory English | Compulsory English | Compulsory English | AECC-English |
| 6 | Compulsory Hindi | Compulsory Hindi | Compulsory Hindi | |
| 7 | | | Business Law | |
| 8 | | | Business Statistic & Mathematics | |

Declaration by the Applicant:

I do hereby solemnly declare that all the information/particulars/documents provided by me are correct to the best of my knowledge and belief. If any information/particulars/documents is found to be incorect, I understand that my admission may be cancelled and penal action as applicable under the law shall be carried out against me.

| Signature of the Father/Mother/Guardian: | Signature of the Applicant: |
|--|-----------------------------|
| | |

Academic Record: Examination Details (Attach Attested copies of Certificates/Mark Sheet)

| Sr. No | Examination Passed | Education Board | Board Roll No. | Month & Year | Marks Obtained with %age | Subjects studied | Name of the School |
|-----------|-----------------------|--------------------|-------------------|-----------------|--------------------------------|------------------|-----------------------|
| 1 | Matric | | | | | | |
| 2 | Plus Two | | | | | | |

Undertaking: Certified that all particulars stated above are correct.

- 1. I am applying for the admission with the consent of my father/mother/guardian who promises to pay my college dues regularly.
- 2. I shall not take part in political and anti-national activities.
- 3. I shall not indulge in ragging and if found guilty of misconduct, I may be rusticated/expelled from the college.
- 4. I shall not indulge in any act of indiscipline and if found guilty, I will have no claim against the order of my rustication from the college.
- 5. I shall be regular in my attendance and will complete 75% of lecture delivered, failing which I shall not be entitled to take the university examination.
- 6. I shall appear in House Examination and fulfil the condition of securing 20% marks in all subjects or 25% in aggregate as laid down by the university.
- 7. Any other undertaking to be made at the time of admission in front of admission committee.

| Signature of Father/Mother/Guardian: | Signature of Applicant (in front of Admission Committee): | Dated |
|--------------------------------------|---|-------|
| | | |

For use of admission committee: Certified that the application is in order and the following attested copies of required certificates are enclosed herewith and have been scrutinized and found correct. That the applicant is recommended for Regular/Provisional Admission.

- 1. Matriculation Certificate showing date of birth.
- 2. Plus 2 Certificate
- 3. Character Certificate (Original) from last attended institution incase of fresh admission only.
- 4. Migration Certificate, if required
- 5. Affidavit for gap year/years
- 6. ST/SC/OBC Certificate
- 7. Adhaar Card

Members of admission committee (Signatures):

| Member | Member | Member | Convener Admission |
|--------|--------|--------|--------------------|
| 1 | 2 | 3 | Committee |
| | | | |

FOR USE OF SCRUTINY COMMITTEE:

| Recommended for Admission | Principal/Chief Convener |
|---------------------------|--------------------------|
| | |
| | |

| Jawaharlal Nehru Govt. College Haripur (Manali) H.P. 1 | 175136 |
|--|--------|
| LIBRARY REGISTRATION CARD 2021-22 | |



| Class Unive | ersity Roll No | ••••• | College Roll No | |
|------------------------------------|---------------------|---------------|---|----------------|
| Class Last Attended (For Ol | d Students) | •••••• | Previous Class Roll No | The month |
| Name of the candidate (in ca | pital letter) | ••••• | | |
| Father's Name | | | •••••• | |
| Permanent Address | ,, | •••••• | Tehsil | |
| Distt | State | ••••• | Pin Code | Affix your |
| Correspondence Address | ••••• | ••••• | | photograph |
| Contact No | Fatl | her's Contact | No | |
| Class | ••••• | | | |
| Subject Offered: 1 | 2 | 3 | 4 | ••••• |
| 5 | 6 | 7 | 8 | |
| Receipt No. of Library secu | ity | D | ated | |
| Received Library-cum-ident | ity card: Yes/No. | Si | gnature of Student | •••••• |
| | DECLARAT | ION BY TH | IE STUDENT | |
| I hereby solemnly declare th | at I shall strictly | follow the ru | les of library and ion case of y | violation, the |
| authorities may take discipli | • | | | |
| Accepted | | | | |
| Signature of the Librarian | ••••• | •••••• | Signature of the Studer | 1t |
| | | | | |