

Jawaharlal Nehru Govt. College, Haripur (Manali)

Biodiversity Club

"Conserving Nature, Celebrating Life"

ENROLLMENT FORM (Session: _____)

Instructions:

- Please fill the form in **BLOCK LETTERS**.
- All fields are mandatory.
- Submit the completed form to the Club In-charge.
- Enrollment is open to all bona fide students of the college.

PART A: PERSONAL DETAILS

1. Student's Full Name: _____
(As per College ID Card)

2. Date of Birth: _____
(DD/MM/YYYY)

3. Gender: [☐] Male [☐] Female [☐] Other

4. Contact Number: _____
(Mobile/WhatsApp)

5. Email ID: _____

6. Permanent Address:

(Village/Town, Tehsil, District, State, Pin Code)

PART B: ACADEMIC DETAILS

7. Class / Course: _____

(e.g., [B.Sc.](#) 1st Year, B.A. 2nd Year, etc.)

8. Subject Combination (Main Subjects):

9. College ID / Registration No.: _____

PART C: AREAS OF INTEREST (Tick as many as you like)

- ☐ Flora (Plants & Trees)
- ☐ Fauna (Wildlife & Birds)
- ☐ Aquatic Life (Rivers, Lakes, Wetlands)
- ☐ Conservation & Environmental Awareness
- ☐ Nature Photography & Videography
- ☐ Botanical Gardens / Nursery Management
- ☐ Herbal / Medicinal Plants
- ☐ Climate Change & Sustainability
- ☐ Organic Farming & Gardening
- ☐ Wildlife Survey & Data Collection

PART D: SKILLS & EXPERIENCE

10. Do you have any prior experience in environmental/biodiversity activities?

(e.g., participated in nature camps, tree plantation drives, or projects)

11. List any special skills you have:

(e.g., Photography, Drawing, Public Speaking, Report Writing, Data Analysis, Plant Identification, Trekking)

PART E: DECLARATION

12. Why do you want to join the Biodiversity Club?

(Briefly explain your motivation in 2-3 lines)

PART F: UNDERTAKING

I, _____ (Student's Name), hereby declare that all the information provided above is true and correct to the best of my knowledge. I agree to abide by the rules and regulations of the Biodiversity Club and actively participate in its activities, including field visits, awareness programs, and conservation efforts.

Student's Signature: _____ **Date:** _____

Signature of In-charge: _____